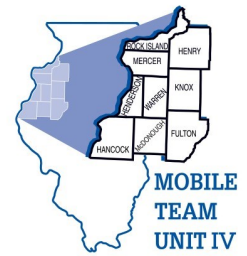




# MOBILE TEAM TRAINING UNIT IV

**Main Office:** 1033 7th Street • East Moline, Illinois 61244  
**Phone:** (309) 755-3271 • **Fax:** (309) 755-3371  
**Satellite Office:** 1801 Windish Drive • Galesburg, Illinois 61401  
**Phone:** (309) 344-3366 • **Fax:** (309) 344-5215  
**A Statewide System of Inservice Training Program**  
**Illinois Law Enforcement Training and Standards Board**



## PRESENTS

# HOSTAGE NEGOTIATIONS & CRISIS INTERVENTION PHASE I & II

## Public Agency Training Council (PATC)

This 4.5 day training will orient the new negotiator to the nationally recognized fundamentals, principles, and response to police hostage and crisis negotiation through lecture, video, slides and scenario-based practical exercises.

Topics include the following: active listening, tactical communications, legal issues, negotiations with the mentally ill, cops in crisis, response to suicidal jumpers, negotiating with inadequate personalities, managing hostage-taker demands, and stress management.

**Instructor:** **Brandon Pierpoint** is a retired Sergeant Investigator with the Lubbock County Sheriff's Office. Brandon attended Baylor University and South Plains College, where he received an Associates Degree in Law enforcement Technology.

Brandon became involved in hostage negotiations in 2003 and has spear headed the push for more training within this team. He is a goal oriented officer who is never satisfied with his training and knowledge and strives for excellence. Brandon is currently the team leader of the Sheriff's Office Crisis Negotiations Team. In 2002 Brandon was bestowed with the life saving award for preventing an in-custody suicide attempt.

Brandon is a TCOLE instructor, Mental Health Peace Officer, Firearms Instructor, and holds a Master Peace Officer Certificate. As of 2007, Brandon was appointed as the new region six director of training and was elected as President of the Texas Association of Hostage Negotiators in 2015. Brandon served as an advisor on the board of directors until 2021.

**DATE:** April 20-24, 2026 (36 hours)

**REGISTRATIONS ENDS April 6, 2026**

**TIME:** April 20-23 from 8:00 AM-5:00 PM April 24 from 8:00 AM to Noon

**LOCATION:** MTTU IV @ Black Hawk College 6600 34th Ave., Bldg. 2, Room 126, Moline, IL

**Instructors:** Brandon Pierpoint-PATC

**Maximum Enrollment: 40**

**Cost:** MTTU IV MEMBERS: \$ 0.00 - NON MTTU IV MEMBERS: \$ 495.00

**MTTU IV Members are given priority registration status.**

**Visit [www.mttuiv.org](http://www.mttuiv.org) to register. Registrations are only accepted from department training officers**

### Per Board approval, this Class Meets the following Mandatory Training Key Guidelines.

Civil Rights (.5 hours), Constitutional and proper use of law enforcement authority (4.5 hours), Crisis Intervention (.5 hours); Emergency Medical Response (1 hour); Human Rights (1 hour); Legal Updates (.5 hours); Officer Wellness/Mental Health (1 hour); Procedural Justice (6.5 hours); De-escalation Techniques (12 hours—6 scenario based); Officer Safety Techniques including cover, concealment and time (2.5 hours—2 scenario-based)